

**CAMPAIGN CONTRIBUTIONS**  
**THE TOTALS OF WHICH EXCEED \$10,000**

State of Nevada

Name (print) John J. Lee State Controller  
Office (Held/Seeking)  
Mailing Address (include city and zip code) 8420 Half Dome, Las Vegas, NV 89145  
District (if applicable)  
Telephone No. 702-258-5447  
E-Mail Address

Select Appropriate Box:

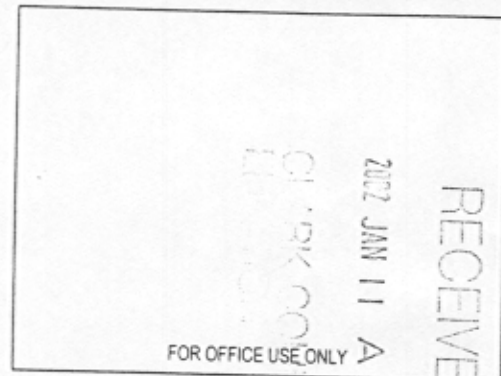
☒ ORIGINAL

☐ AMENDED



**Report Due January 15, 2002**

Period January 1, 2001 – December 31, 2001



**BALANCE**

Opening Balance as of January 1, 2001

0.00

Ending Balance as of December 31, 2001

12,877.00

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100

13,000.00

2. Total amount of contributions of \$100 or less

0.00

Actual number of contributions of \$100 or less

3. Interest and income earned, if any

4.60

4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 3)

13,004.60

5. Total amount of In Kind Contributions

0.00

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100

0.00

6. Total amount of expenses of \$100 or less

127.60

7. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 5 and 6)

127.60

**Remaining Balance** (Subtract line 7 from 4)

12,877.00

8. Total amount of In Kind Expenses

0.00

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

1-9-02  
Date Executed On

**CAMPAIGN CONTRIBUTIONS****IN EXCESS OF \$10,000 FORM**John J. Lee  
Name (print)State Controller  
Office (Seeking/Held)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100**

| CONTRIBUTOR'S NAME AND ADDRESS  | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Searchlight Leadership Fund<br>818 Connecticut Ave., NW Ste, 1100<br>Washington, DC 20006                                 | 11-5-01                   | 10,000.00                   |                    |
| Sierra Pacific Resources<br>Nevada Power Company<br>6226 West Sahara Avenue<br>Las Vegas, NV 89146                        | 11-9-01                   | 250.00                      |                    |
| Southwest Gas Corporation<br>P.O.Box 98510<br>Las Vegas, NV 89193-8510  | 11-12-01                  | 750.00                      |                    |
| SBC Communications, Inc. and<br>Participating Companies<br>Nevada Bell<br>2300 W. Sahara, Ste. 600<br>Las Vegas, NV 89102 | 11-15-01                  | 1,500.00                    |                    |
| Sprint United Management Company<br>P.O.Box 7977<br>Overland Park, KS 66211   | 11-16-01                  | 500.00                      |                    |
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John J. Lee

State Controller

Name (print)

Office (Seeking/Held)

District (if applicable)

## Expenses of \$100 or Less

| DATE<br>OF EACH<br>EXPENSE | AMOUNT<br>OF EACH<br>EXPENSE | CATEGORY |
|----------------------------|------------------------------|----------|
| 11-27-01                   | 70.25                        | A        |
| 12-4-01                    | 17.15                        | A        |
| 12-5-01                    | 40.20                        | A        |
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| DATE<br>OF EACH<br>EXPENSE | AMOUNT<br>OF EACH<br>EXPENSE | CATEGORY |
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